

# Represented Bid Summary

Posting Date: 4/19/2023

Bid Closing Date: 4/25/2023

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| LOCAL                                | UNION SEN  | NAME                     | TYPE |
|--------------------------------------|------------|--------------------------|------|
| <b>W-43023 Design Rep A Electric</b> |            |                          |      |
| <b>Buffalo</b>                       |            |                          |      |
| 0097                                 | 4/8/2013   | Betances, Edgar          | R    |
| 0097                                 | 1/6/2020   | Fallon, Gretchen         | R    |
| <b>W-43044 Maintenance Helper</b>    |            |                          |      |
| <b>Batavia</b>                       |            |                          |      |
| 0097                                 | 4/8/2013   | Betances, Edgar          | R    |
| 0097                                 | 9/18/2017  | Thompson, Peter          | R    |
| 0097                                 | 7/5/2022   | Prior, Melissa           | R    |
| 0097                                 | 12/12/2022 | Leonardi, Anthony        | P    |
| <b>W-43268 Storekeeper A</b>         |            |                          |      |
| <b>Buffalo</b>                       |            |                          |      |
| 0097                                 | 12/3/1968  | Perkovich, Paul          | R    |
| 0097                                 | 8/29/1991  | Ronayne, John            | R    |
| 0097                                 | 7/6/1995   | Bauer, Dale              | R    |
| 0097                                 | 5/19/2008  | Sawicki, Rene            | R    |
| 0097                                 | 2/11/2013  | Hodge-Williams, Bethanie | R    |
| 0097                                 | 6/29/2015  | Bippert, III, Warren     | R    |
| 0097                                 | 3/13/2017  | Montgomery, Gary         | R    |
| 0097                                 | 9/18/2017  | Thompson, Peter          | R    |
| 0097                                 | 1/29/2018  | Mapes, Joshua            | R    |
| 0097                                 | 5/9/2022   | Mento, Nicholas          | P    |
| 0097                                 | 12/5/2022  | Chudoba, Rachel          | P    |

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| LOCAL | UNION SEN | NAME | TYPE |
|-------|-----------|------|------|
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**W-43295      Storekeeper B  
                  Batavia**

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|------|-----------|----------------------|---|
| 0097 | 8/29/1991 | Ronayne, John        | R |
| 0097 | 3/13/2000 | March, Eureka        | R |
| 0097 | 5/19/2008 | Sawicki, Rene        | R |
| 0097 | 6/29/2015 | Bippert, III, Warren | R |
| 0097 | 8/29/2016 | Klumpp, Ronald       | R |
| 0097 | 3/13/2017 | Montgomery, Gary     | R |
| 0097 | 6/19/2017 | Huebert, Cory        | R |
| 0097 | 9/18/2017 | Thompson, Peter      | R |
| 0097 | 1/29/2018 | Mapes, Joshua        | R |
| 0097 | 5/9/2022  | Mento, Nicholas      | P |
| 0097 | 12/5/2022 | Chudoba, Rachel      | P |

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